

Blackhawk Lake Recreation Area Form

2025 CTH BH, HIGHLAND, WI 53543 PHONE:608-623-2707 EMAIL:BHLAKE@MHTC.NET

If you would like, please use this form as a reference for your reservation. This will greatly help the office staff as they help you get everything booked!

Name of Applicant			
Address			
City, State, Zip			
Phone Number			
Email Address			
Vehicle Year	Make	Color	License Plate #

Reservation Fee: # of sites____ x \$7.50 = \$_____

Camping Electric Site: # of nights____ x \$27.00 = \$_____

Camping Non-Electric Site: # of nights____ x \$17.00 = \$_____

Weekday special Mon-Thurs Electric Site: ____ x \$81.00 = \$_____

Weekday special Mon-Thurs Non-Electric Site: ____ x \$51.00 = \$_____

Electric Group Site: # of nights____ x \$67.00 = \$_____

Non-Electric Group Site: # of nights____ x \$47.00 = \$_____

Small Cabin Rental: # of nights____ x \$100.00 = \$_____

Large Cabin Rental: # of nights____ x \$125.00 = \$_____

Beach Shelter Rental: Number of Days____ x \$75.00 \$_____

Group Shelter Rental: Number of Days____x\$50.00 \$_____

Credit Card Fees Will Be Calculated At Checkout! Total: \$_____

PLEASE NOTE:

- A park admission sticker is **REQUIRED** for each vehicle!
- A maximum of 6 people per site, \$2.00 extra for additional person/s.
- The registrar is responsible for any and all damages or fines incurred during their stay.
- If no cancellation is requested 5 days in advance or more, all money will be forfeited.
- Camp credit can be issued if you make a cancellation 5 days or more in advance with forfeit of any reservation fees and/or credit card fees.

I will arrive (Month/Day/Year) after 3:00pm
I will depart (Month/Day/Year) before 2:00pm
Total # of Nights_____

If Available - Site Desired

Site Choice #1_____ Site Choice#2_____

Site Choice#3_____ Site Choice#4_____

If not available, will you accept another?

YES ☐ NO ☐

Reservation Information

I am camping in a:

Tent: ☐ Cabin: ☐ Motorhome: ☐

Travel Trailer: ☐ Van: ☐

Pop-Up: ☐ 5th Wheel: ☐

If camping in anything other than a Tent or

Cabin, how many feet long is your unit?

_____ Feet

How many people are camping in your group?

#of Adults_____ #of Children_____

of Dogs_____

(There will be an extra \$2.00 charge per dog if you have more than 2 dogs in a site.)

What method of payment will you be using?

☐ CASH ☐ MASTERCARD

☐ CHECK ☐ VISA

☐ DISCOVER ☐ AMEX